**PROCUREMENT UNIT** 

## May 8, 2023

## **Subject:** Bid No. 9016.8 Electrical Supplies and Equipment

This is Contract Amendment 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 25, 2024. All terms and conditions remain the same.

Supplier(s): See attached summary of contracts for pricing and vendor information

**COMMENTS**: This is the second of three possible extensions.

**REFER QUESTIONS TO:** Laly Bowers, Buyer II, 240-740-7536

Angela McLutosh Wains

Approved

Angela McIntosh-Davis, CPPB, Director, Division of Procurement.

AMD:sam

Distribution: Supplier(s); Bid File